

# Pittsburgh Chapter – Knights of Columbus

## JAMES J. PALMER AWARD – 2012 - NOMINATION FORM

The James J. Palmer Award is open to any 3<sup>rd</sup> Degree member in good standing of an active member council of the Pittsburgh Chapter. Nominations may be made by any individual K of C member, Council, or 4<sup>th</sup> Degree Assembly affiliated with the Pittsburgh Chapter. The deadline for receipt of this nomination form is **September 15<sup>th</sup>** of the current year. Additional supporting documentation is welcome and encouraged.

I (we) hereby nominate \_\_\_\_\_ for the James J. Palmer Award.  
(First) (Middle) (Last)

Membership # \_\_\_\_\_ Degrees & Dates – 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

Candidate's Council # \_\_\_\_\_ Nominator's Name: \_\_\_\_\_

Nominator's Council # \_\_\_\_\_ Nominator's Council/Assembly Name: \_\_\_\_\_

Nominator's Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### SUMMARY OF CANDIDATE'S QUALIFICATIONS

#### Council Offices held & approximate years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_
- 5 - \_\_\_\_\_

#### Council Committee functions & years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_
- 5 - \_\_\_\_\_

#### Chapter, State and 4<sup>th</sup> Degree Offices and/or Committees & Years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_
- 5 - \_\_\_\_\_

(over)

**K of C Honors & Awards Received** – (Title, Sponsor & Date)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

**Community Service Offices & Functions** - (Title, Sponsor & Years)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

**Parish Service Offices & Functions** – (Parish Name & Years)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

**K of C Degree Team Positions** –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

**Other Qualifications which you believe should be considered** –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

**Please note** – While the above summary supplies important information for the selection committee, this form is inherently impersonal. Your candidate deserves a more personal endorsement. Please include any further information, such as letters, newspaper articles, etc., that you feel will assist the committee in making their final decision.

Please keep the prestige of this peer recognition in mind and keep all nominations **Strictly Confidential**.

**ALL NOMINATION FORMS & DOCUMENTATION MUST BE RECEIVED BY SEPTEMBER 15<sup>TH</sup>**

Mail to - Robert M Conroy, Chairman  
1408 Harvard Avenue  
Natrona Heights, PA 15065-1427

2012 Committee – Robert M. Conroy  
Patrick Bocardi  
George Ley