**Pittsburgh Chapter – Knights of Columbus**

**JAMES J. PALMER AWARD NOMINATION FORM – 2021**

The James J. Palmer Award nomination may be any 3rd Degree member in good standing of an active member council of the Pittsburgh Chapter. Nominations may be made by any individual K of C member, Council, or 4th Degree Assembly affiliated with the Pittsburgh Chapter. Only one nominee may be offered by each council/assembly.

While the summary (below) supplies important information for the committee, this form is inherently impersonal. Your nominee deserves a more personal endorsement. Any further information, such as letters, newspaper articles, etc., that you feel will assist the committee in making an informed selection is welcomed and encouraged.

Please keep the prestige of this peer recognition in mind and keep all nominations **Strictly Confidential**.

All nomination **forms and documentation must be RECEIVED** by the committee chairman **BY AUGUST 25th** (contact information at the end of the form).

I (we) hereby nominate _______________________________________________ for the James J. Palmer Award.

(First) (Middle) (Last)

Nominee’s Council/Assembly and Name - #_________/ __________________________

Membership # ___________________________

Degrees & Dates – 1st_________ 2nd_________ 3rd_________ 4th_________

Nominator’s Name and Signature: ___________________________________________

Nominator’s Council/Assembly and Name - #_________/ __________________________

Nominator’s Phone Number: _______-_____-________ E-Mail Address: __________________________

Date: __________________________

**SUMMARY OF CANDIDATE’S QUALIFICATIONS**

**Council Offices held & approximate years –**

1 - __________________________________________________________

2 - __________________________________________________________

3 - __________________________________________________________

4 - __________________________________________________________

**Council Committee functions & years –**

1 - __________________________________________________________

2 - __________________________________________________________

3 - __________________________________________________________

4 - __________________________________________________________

**Chapter, State and 4th Degree Offices and/or Committees & Years –**

1 - __________________________________________________________

2 - __________________________________________________________

3 - __________________________________________________________

4 - __________________________________________________________
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K of C Honors & Awards Received – (Title, Sponsor & Date)

1. 

2. 

3. 

4. 

Community Service Offices & Functions - (Title, Sponsor & Years)

1. 

2. 

3. 

4. 

Parish Service Offices & Functions – (Parish Name & Years)

1. 

2. 

3. 

4. 

K of C Degree Team Positions –

1. 

2. 

3. 

4. 

Other Qualifications which you believe should be considered –

1. 

2. 

3. 

4. 

Committee Chairman
Michael P. Lynch
49 Ashford Drive
Cranberry Twp., PA 16066-7401
412-795-7679

2020-2021 Committee
Michael P. Lynch, Council 4242, Committee Chairman
Joseph Ferruzza, Council 11143
Robert McFadden, Council 491
Joseph McCullough, Council 2555